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the Vine

Volume 1, Issue 1

Fort Wayne Bible College

1972-73

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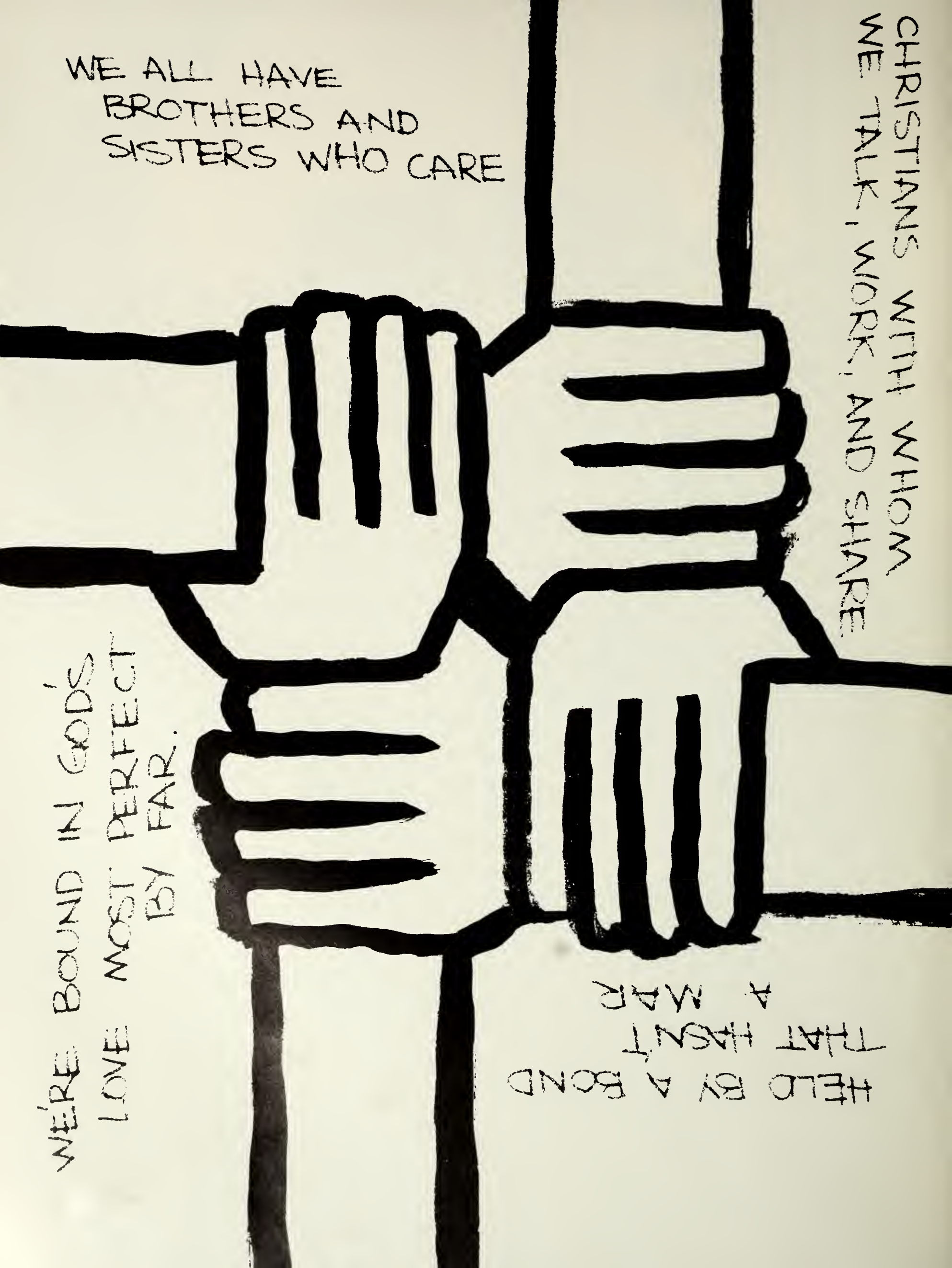
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WE ALL HAVE
BROTHERS AND
SISTERS WHO CARE

CHRISTIANS WITH WHOM
WE TALK, WORK, AND SHARE

WE'RE BOUND IN GOD'S
LOVE MOST PERFECT
BY FAR.

HELD BY A BOND
THAT HASN'T
A MARK





because
the king is coming

missions conference

sponsored by

First Missionary Church
and
Fort Wayne Bible College



Sunday, Nov. 5 — Sunday, Nov. 12

A Time to Reevaluate Commitment

"Because the King Is Coming" was the theme for the second annual Missions Conference sponsored by First Missionary Church and Fort Wayne Bible College.

This year's conference was highlighted by display booths in the Fellowship Hall of First Church. Each separate booth represented a different portion of the world from the Arctic to the ghetto. Highlighting the displays was an international cafe which served refreshments while people visited the booths. Special chapel services were held during the week with a different missionary each day along with the main speaker. Evening ser-

vices were held each night with special music being brought by the college and the church along with the speakers. A special panel discussion on Friday morning headed by Dr. Warner highlighted the college's monthly Day of Prayer. A special youth rally featuring the "Singing Collegians" was held Saturday evening in place of the regular mission service.

The conference was hailed a complete success by both the church and college.

Speakers



Dr. Paris Reidhead



The Rev. Jack Shepherd

Dr. Reidhead is a man with large ideas. A dynamic man with a missionary heart.

He believes his most significant ministry in carrying out the Great Commission is working with professional and business people, endeavoring to plant the technology and know-how dollars of American and international Christian Businessmen in the needy countries of the world.

An advocate of the capitalist system, he believes that its ingenuity and profits can be made to work for the Gospel of Jesus Christ.

A graduate of Taylor University, Dr. Reidhead attended Northwestern Bible School and Seminary. He served in pastorates, as a missionary with the Sudan Interior Mission in Anglo-Egyptian Sudan and as Deputation Secretary for the S.I.M.

He served at the Gospel Tabernacle Church of the Christian and Missionary Alliance in New York City for ten years. After a six-month study tour of Africa and South America he established "Help for a Hungry World, Inc." in Washington, D.C. This has developed into the International Institute of Development which he currently directs.

Mr. Shepherd has a combined pastoral, missionary, educational, and administrative experience of almost 30 years.

A graduate of Nyack College, Mr. Shepherd has received the Bachelor of Science from Hartford Seminary Foundation, the Master of Arts degree from Kennedy School of Missions, the Bachelor of Divinity degree from Bethel Theological Seminary and the Master of Sacred Theology degree from Union Theological Seminary, New York. He also pursued Oriental Studies at Yale University.

Mr. Shepherd served in the pastorate in New Haven, Connecticut and Cranford, New Jersey and as an Alliance missionary to mainland China. When forced to leave China, with all other missionaries, he taught at a Bible College in the Philippines. During furlough he served as Chairman of the Missions Department at St. Paul Bible College.

Mr. Shepherd became the first Director of the Jaffray School of Missions at Nyack College. He then served two years as Personnel Secretary for the Latin America Mission. In 1961 Mr. Shepherd was elected Education Secretary of the C. and M.A.

Dr. Warner heads missionary panel discussion during Day of Prayer.





Top: The Ghetto
 Left: The Arctic
 Bottom: The Orient





Top: The American Indian
Bottom: The Mid-east



Chandler (Channi) Ahuja, a native of India and a graduate in Engineering from the University, Russia, visited the 1972 Missions Conference displays and related them to his own experiences.

Channi told how he was raised in a poor Hindu home which resembled the small American-Indian-house display. The small tablets in the Mid-east display and the bamboo shoots used to make fence around the oriental display reminded him of his early school days. He told how those who weren't able to buy pencils and paper made pens out of narrow bamboo and used the slates to write on.

The little shops represented in the Mid-east display looked quite familiar as well. The sugar cane tassels in one of the shops also reminded him of "bajara" which is used as a grain similar to corn and ground into flour as was demonstrated in the African display.

Inside the African hut there was another item which he recognized--a chair which consisted of a small "seat" and one leg. He told how many of the men in India who practice Yoga will use these little stools as an arm rest while sitting on the ground for hours of meditating. They sit for a while with one arm resting on the stool and then later they will switch to the other arm which is just about the only movement they make.

He noticed quickly the handmade products in the Arctic display, making mention of the fact that the bead work in India is often glued together and not sewn as those on display.

Channi was very impressed with the Cafe International. "That so much work should be done for only one week!" After ordering orange pop and cookies, he commented that all the cookies were sweet.

There are two things he thought Missions Conference could do without. One was a pepsi bottle in the Buddhist temple at the Oriental display and the other was the stop sign in the Cafe International by the cash register marked donations."

The display which Channi was undoubtedly most impressed with--because it fit every nation throughout the world--was the "Ghetto." The setting was that of a very small room located in a poor area off an alley filled with trash. He noted especially the picture of Angela Davis and the McGovern stickers as well as evidence of drug usage and alcohol. He told of his return to India after receiving his degree in Moscow and being unable to find any employment whatsoever. This display resembled his way of life until his coming to the United States.

It was indeed a real privilege to have Chandler Ahuja as our guest at Missions Conference. As he left the church building Channi read the gold-lettered sign above the door--"Because the King is Coming!--and he asked, "Who is the King?"



a positive goal, a positive desire,

"At first the thought of touring all summer frightened me, but the Lord began showing me that He had much He wanted me to learn about giving and sharing with other people," says Jayne Hanni as she refers to the summer tour of The Positive Side.

Positive thinking tackles impossible tasks. The Positive Side tackled such a task according to Dr. Warner who asked the tour to do an impossible.

Why is a summer tour such as this one considered such a hard task? The college with The Positive Side did "a lot of firsts" this summer says Denny Magary. For example, they were the first team from the college to use pre-recorded background music (a step with unpredictable results).

What kind of situations did they sing to? . . . from conservative Bible camps to coffee houses--churches to band shells. An extremely wide variety of different settings demanding a repertoire of music from hymns and gospel songs to "pop" and sacred folk to blue grass, all of which was programmed to present some aspect of Christianity.

The Positive Side, made up of Judy Byrd, Jayne Hanni, Rick Engle, Nick Lee, Nick Miu, and Denny Magary, travelled from June 11 to August 20 singing up to 90 concerts equalling at least one concert a day.

A typical day consisted from three to six hours of travelling, then setting up sound equipment before the concert, performing, sharing in the homes, and then finally to bed only to rise early the next morning to start again.

Monday was The Positive Side's free day. Sleeping-in was a priority and doing laundry was a necessity. After laundry, more rest was the order of the day. Reading was also a pastime for The Positive Side. Since all of them were to be married before the fall of the next year, the reading was centered on that topic.

Their biggest ministry was not the performance. The concert was only a starting point, which led to in-depth sharing after the concert and with the families in the homes. Through The Positive Side they shared their wealth in Christ who is alive to them. A positive experience!

Six individual people travelling together, practically living together. Six different ideas confronting problems, facing new situations. It requires 100% from everyone to make it go. The six operated with a positive goal, a positive desire--The Positive Side.



THE POSITIVE SIDE

A group of positive thinkers: Two girls; Jayne Hanni and Judy Byrd, with four boys; Nick Miu, Denny Magary, Rick Engle, and Nick Lee.

Taping a television program occasionally occupies The Positive Side.



WHO'S WHO IN THE ELEMENTARY

Our Profs

The cry of people everywhere today is for the facts, the cold facts, and nothing but the facts. In order for you, the student, to become better acquainted with the professors in the elementary education department--we, the staff, are presenting you with facts about them. It is our hope that by this you may become a little more aware of the many people around us striving to help us both in our chosen profession and also in our Christian growth.



Heading up the Elementary Education Department at Fort Wayne Bible College is Mr. Ted D. Nickel. Mr. Nickel received his Bachelor of Science degree in Education at the University of Minnesota and later received his Masters degree at Emporia State College in Kansas. Before coming to B.C. Mr. Nickel was principal at Hutchinson Christian High School in Kansas for fifteen years. While in Kansas he also served as president of the Midwest Evangelical Association of Christian Schools. Mr. Nickel has been at B.C. for the past eleven years. Besides his administrative duties, Mr. Nickel also teaches both philosophy and education methods courses. Mr. Nickel's hobbies and interests include astronomy, woodworking and most of the popular sports. When asked of his view on education Mr. Nickel stated: "Education is a very important aspect of life to me. A Christian needs to be deeply concerned with every child's education."



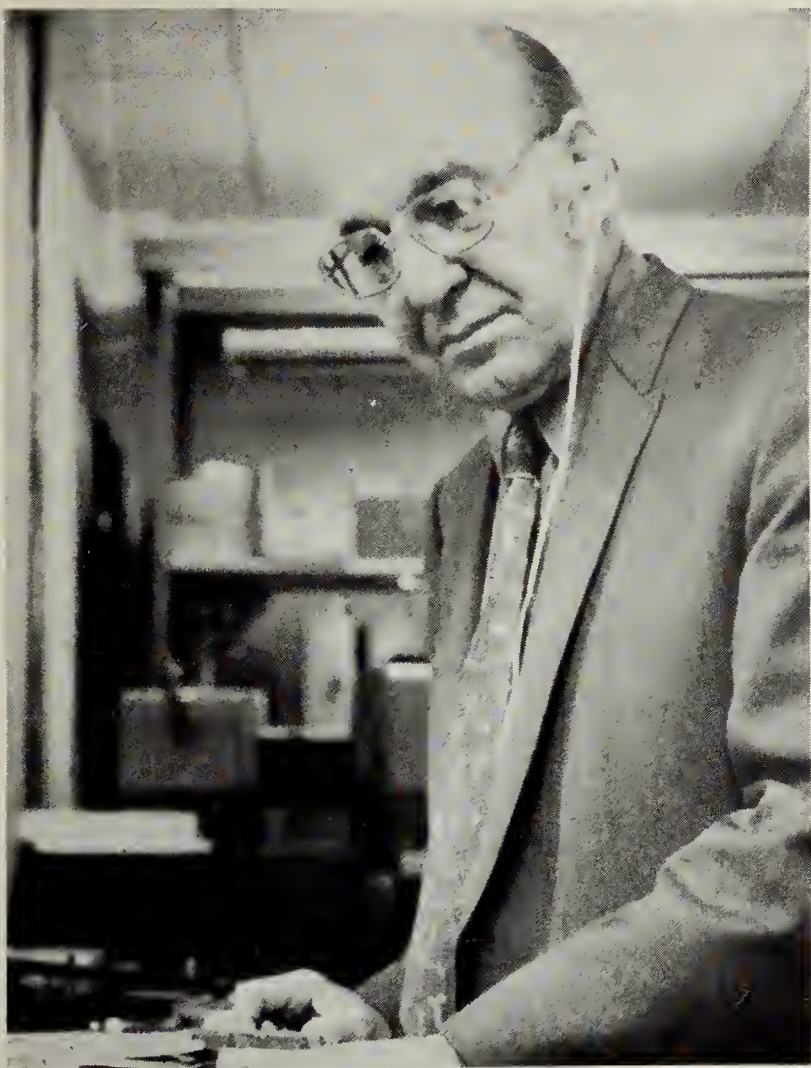
Miss Alice Joy Weddle, currently Instructor of Elementary Education at the Bible College, is a 1964 graduate of the college and has been in the position of professor for the past two years. Miss Weddle received her Masters degree at Indiana University and concentrated many of these hours toward a reading specialist endorsement. Before coming to B.C. Miss Weddle taught grades one, four, five, and six in the Fort Wayne Community School System. Miss Weddle is now teaching Introduction to Education and method courses along with a developmental reading course for those who need extra emphasis on their reading abilities here at the Bible College.



EDUCATION DEPARTMENT?



Mrs. Soden's first contact with Fort Wayne Bible College was as a student. Influenced to come here due to the fine leadership of Dr. Rene Frank in the Music Dept., she graduated with a degree in music education in 1962. After graduation Mrs. Soden taught instrumental and vocal classes in the Monroeville, Indiana, school system, grades one to twelve. She has also taught art and music classes in grades one to nine at the Pleasant Township School. Mrs. Soden has been a part-time instructor at the Bible College since 1965, teaching both the Introduction to Art and music education courses.



Coming from the state of New York is Mr. Nelson F. Gould, Assistant Professor and Director of Audio-Visual Aids. Mr. Gould received his undergraduate and graduate degrees from the University of Buffalo. He had taught mathematics in the Lockport, New York, school system for thirty-three years. It was during this time that he became involved in A-V work and was asked to initiate and direct the A-V system for the Lockport school. Mr. Gould has been an instructor at B.C. for nine years and feels that A-V is a very important part of the curriculum for elementary education majors.



Mr. D. Leon Pippin received his Bachelor of Arts degree at King's College and his Masters at State College in Boston. He taught in Massachusetts high schools until coming to Fort Wayne Bible College in 1966. Besides teaching English Composition, Principles of Speech, and Children's Literature classes, he has also been very active in several school productions, including both writing and directing last year's play performed during Parent-Homecoming Days, LEAST OF ALL SAINTS. Many students have agreed that his enthusiasm both in and outside the classroom has often been contagious.

Who's who among the alumni?



Mrs. Jean Ann (Rupp) Miller is a 1968 alumna of the Bible College. After five years of practical teaching experience, she is now actively involved in the instruction of a second grade class at South Wayne Elementary School. When asked how her training here at the Bible College prepared her for the classroom, Mrs. Miller replied, "I found that through my various methods courses, I became more confident in venturing out into new areas which tended to bring more variety into the classroom and kept student interest and participation high."

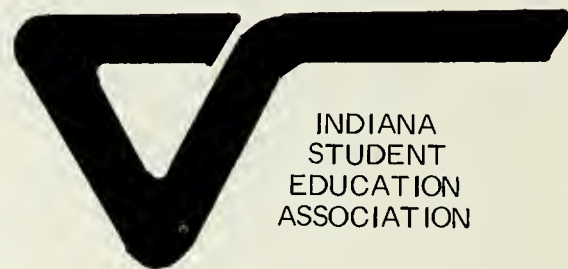
Another alumnus of the Bible College is Mr. Jim Baxter of Fort Wayne. Graduating from the college in 1955 he is presently a fifth grade teacher at South Wayne Elementary School. Since graduation Mr. Baxter has taught in various grades and schools throughout Indiana, one of his experiences being that of instructor of Physical Geography at the Bible College in 1967.







SEA in Action



The Witmer Chapter of the Indiana Student Education Association meets once a month for programs designed to stimulate interest in the teaching profession. Jeanne Moser, president, Nancy Stubblefield, vice-president, Carolyn Culbertson, secretary, Lynda Birt, treasurer, and Mr. Nickel, advisor, have planned this year's programs around student and community involvement. Miss Alice Joy Weddle held a workshop for instruction on creating reading aids. As shown in the pictures on this page, Sue Bristol, Judy Caddy, and Marian Enders shared their student teaching experiences with SEA members. Various individuals sang Christmas carols to many of the college's neighbors who are shut-ins. SEA gives its members a chance to react and interact with various speakers, films, and workshops.



The objectives of this department are: 1) to assist the student to gain a general understanding of the basic areas of education; 2) to train efficient leaders and teachers for the educational program of the church; 3) to form an attitude toward teaching as a positive Christian vocation; 4) to gain the basic skills necessary for the art of teaching; 5) to qualify the student to meet certification requirements of the Indiana State Department of Public Instruction; and 6) to provide basic preparation for graduate study in education.

The various method courses offered by the department are very practical. Those in the Elementary Arts and Crafts class learn to make the most out of easily accessible materials. Halloween masks were made with construction paper, nylon hose, and a coat hanger. The Children's Literature class went to various schools in the community to participate in the classrooms. Elementary education majors realize that teaching is involvement as they prepare to daily interact with students, parents, and the community.



Teaching is Involvement





Melanie Longstaff and Morti spin a fanciful tale for a class at the Fort Wayne Christian School.

Talented Twosome-- Melanie Longstaff and Dummy

Do you know anyone who enjoys talking to herself? How about Melanie Longstaff! No, she is not "tetched in the head;" she talks to herself and is rewarded by thoughtful and attentive eyes of young children. Melanie is a ventriloquist. She has performed with her friend, Morti Snerd, before countless children in Sunday School and now she hopes to continue her efforts in her Christian Service assignment, Child Evangelism.

She started her unusual hobby at the age of 13. She had worked with puppets before, and one day, while viewing Ted Mac on the boob tube, she made up her mind that she wanted a dummy of her very own. Her parents finally consented to her wishes and purchased her an ordinary-looking dummy. By watching attentively and by studying in a booklet, she eventually polished her hobby into the art she knows today. Her only regret is that she didn't start a year or two earlier.

Melanie owns two dummies--the original dummy being small and normal looking, her new one having the look of a

sneaky country boy. Morti Snerd, the second one, filled me in on a few details concerning his life. He was born in a factory in Kansas City in May or June of this year (since he is hard-headed, his rememberer doesn't always work). He is actually older than he looks. (He told me he is old enough to know better.) He is very fond of girls. One fine day, when he was minding his own business, an overexcited fan jumped up and kissed him! Poor Morti can't read or write, so he has never been in school. He doesn't mind though, since not having classes means more time to sleep and practice stories. Morti tells alltypes of stories, but Bible stories are his favorites, especially Noah and the ark.

Morti's audience is not always children. Occasionally a lucky Elementary Ed. major suffering through Kiddy Lit or Language Arts has had the chance of listening to Morti's golden voice. As Morti continues to pursue his hopes of education, perhaps we all can welcome this fellow dummy into other of our classes.

Paul and Debi Talley Offer Gifts in Music for the Service of God

Paul and Debi Talley have both been gifted with an extraordinary musical ability. Debi, majoring in music at B.C., and Paul, majoring in pastoral training, have played and sung in various churches throughout the area during the past Semester for their Christian Service assignment.

Music has always been a part of Paul's life due to his family's well-known musical ministry. He began playing the accordion when he was five (practicing four hours a day), and he later began playing the trumpet. Debi began playing the piano at five years and had her first recital at six in front of almost a thousand people. In the fourth grade she began taking violin lessons, and although she didn't enjoy the lessons, she later taught herself how to play the cello.

Looking back, Paul realizes that being in a travelling family has its drawbacks as well as advantages. Even though he has never had a neighborhood to call his own, he has travelled to eighty different countries, a privilege very few have ever had. This has given him an opportunity to see what the mission field is really like. Paul has learned a great deal

from travelling abroad and appreciates America a lot more because of it. He was never in one place longer than two weeks, so he was unable to develop lasting friendships. In its place though, he has met and talked with people all over the globe!

Paul's education up through high school was done by correspondence. Learning this way prepared him for college. Paul stated, "Correspondence gave me a good background for general college work because you had to do everything. If you don't put anything into it, you won't get anything out... it's good discipline."

Second semester Paul and Debi plan to tour in the Ohio, Michigan, and Indiana area as a gospel team representing the college. In the near future they plan to go on into full-time evangelism, using a combined music and preaching ministry. They also hope to travel abroad as well as extensively touring the States. Through this type of ministry, Debi and Paul will be able to reach thousands for Christ, telling them of the wonderful friend they have found in Him.



Is Abortion Ever Ethically Right?

The first of the college ethics series

BY
DR. ROBERT J. HUGHES III

Today abortion is the "most commonly employed form of birth control in the world." Abortion has been defined as "the expulsion of a human fetus within the first twelve weeks of pregnancy, before it is viable. . ." We notice that functionally abortion terminates a pregnancy resulting in the death of the fetus. Whereas the operation is to be done before the fetus is considered alive--that is before it could possibly remain alive after removal from its mother, as practiced now the operation is not always limited to these early days of pregnancy. Also, cases are on record of operation teams having to wait for the fetus to die even after removal of an eight-week old fetus. The Question: Is An Abortion Ever Ethically Right?

To find some guidance as Christians we turn to the Scriptures, but there we meet virtual silence. Many of the prior circumstances that make abortions popu-

lar--love, family, sexual chastity (pre-marital, marital, extra-marital), social and economical concerns--are pointedly dealt with in Scripture. However, except for a brief regulation about accidental miscarriage due to injury by fighting men to a pregnant mother (Exodus 21:22-25), no reference to abortion appears in Scripture.

As formally defined abortion is to be prior to life. But can we determine when life actually begins? Opinions range from the moment of conception to the time of the first independent breath by the infant. Genetically no break appears from conception on. The fertilized egg is alive with all the genetic potential to develop into the adult as determined by the DNA of the 46 chromosomes. Yet the fetus cannot live on its own until weeks later. So some have viewed it as part of the mother until birth.

Even with reference to life before birth we do not have such specifically stated in the Scriptures. However, using the Biblical references to David (Psalms 139: 13-18), Jeremiah (Jeremiah 1: 4-5), John the Baptist (Luke 1: 13-17, 41, 44) and Jesus (Luke 1: 31-33, 35), we might be indirectly led to conclude that to God these individuals were specific personalities with destinies planned even in some cases before conception. Beyond these special cases little else is found.

Since abortion does involve the death of the fetus which, in the absence of definite negating information, may be considered a human person, we may check the areas in which man is responsible to terminate the life of another human. Capital punishment commanded for murderers (Genesis 9:6; Numbers 35: 9-34) as well as for other crimes or immoral acts is never applied to the unborn. Complete destruction of populations given over to judgment explicitly by God would undoubtedly include both infants and fetuses (Joshua 6:21; I Samuel 15:3), but these again do not find parallels in our present problem. But even in these cases we note that termination of life was not left to individual discretion, but was defined by law and was to be overseen by the courts (elders, town councils, kings) of the day. On the other hand, infanticide, usually used for religious purposes, is severely condemned by God and strictly forbidden in Israel (Deuteronomy 18: 9-14; Leviticus 20: 1-5; II Kings 16: 3; 17:17; 17:31; 21:6; 23:10). If any possibility remains that a fetus might be a living human, even though unborn, it would appear very dangerous to cause its death under any but the most extreme tragic moral choices. Even then it must be considered a desperate lesser of two evils.

That the Christian should remain in the arena of Birth Control even though undesirable practices are being used is indicated from man's Creation Mandate to reproduce, populate the earth and gain dominion over it (Genesis 1: 26-28). If we are approaching a saturation point

in population certainly the human race needs guidance from Biblically-minded men as we wrestle with life on this planet. If left without such help, sinful man will use his potential for evil ends (Genesis 8:21; 11: 1-9). (It is interesting to note that 74% of the membership of the British Abortion Law Reform Association are atheists or agnostics (Gardner: ABORTION: THE PERSONAL DILEMMA, P. 55). We also find that God Himself sets for us examples as He remains involved in man's sinful society in the areas of slavery, polygamy, and divorce, even though neither should have ideally been a part of man's living. God, instead of withdrawing from the question, kept His ideal before us in Scripture, placed regulations upon man's sin to deter it, and patiently moved His people toward His ideal. We find this explicitly illustrated in the area of divorce by our Lord in Matthew 19: 3-12. Perhaps the same principle is to be followed in the areas of birth control which presently includes abortion.

With some ease we discuss this question academically. However, when we as a husband, wife, family member, pastor, physician, nurse, social worker, father or mother, may personally face the question it will be much more difficult. Any previous shaping of our minds by Biblical and spiritual thinking will become very important to our decision. We make the best decision we can and cast ourselves upon the mercy of our heavenly Father Who with compassion remembers that we are of dust.



The Korean *Children's Choir* **TO THE** **WORLD** **WITH LOVE**

Students, faculty, and friends had an experience which can only be described as exciting, captivating, and charming, when Fort Wayne Bible College hosted The Korean Children's Choir sponsored by World Vision on November 18, 1972.

The choir, on their four-month tour of the United States, Bermuda, and Canada, dropped in on FWBC to present their program, "To the World with Love." Their musicianship and exceptional individual abilities were both evident as they presented a great variety of musical numbers. This year's program came complete with lovely stage settings and bright colors. The usual use of a director and pianist was replaced

by recorded orchestral accompaniment. Much of the music, the costumes, the stage decorations, and the choreography added a Korean flavor to the program. Many people in the audience remarked, "The time went so quickly, I could hardly believe it was over!"

The 32 children, who can only quote their name and age in English, did a remarkable job of singing in at least four different languages besides their own language. Their professionalism was evident as they presented songs in English, French, German, and Spanish.

Kurt Kaiser, director of artists and repertoire for Word Records, puts it this way: "The children are incredible. Their powers of concentration, so important in achieving artistic excellence, would astound anyone. And not only do they polish their performances to exacting perfection, they add the dimension of the heart."

It's a sure thing that all who attended the Artist Series will agree. It touched the heart, and added an evening of memorable pleasure!

SUMMER MISSIONS

During the summer of '72, SMF supported twelve missionaries--Doris Bowsher in Alaska, Kathy Chamberlin in India, John Charles in Brazil, Bev Confer in British Columbia, Doug Eckert in British Columbia, Lauri Gervasi in Maine, Bob Kirby in Indonesia, Bruce Masopust in Indonesia, Linda Perry in Haiti, Wendi Schwartz in Thailand, Jeff Wenger in Ecuador, and Bonnie Draper in Haiti. On these two pages, Doris and Bob share their experiences with us.



Up to Alaska



Doris Bowsher, a Christian Education major, worked as a secretary for a radio station in Glennallen, Alaska. Doris also had a tremendous opportunity to share the message of Christ to people in Alaska as she would visit the camp grounds around Lake Louise and then have a Bible study in her cabin every Sunday morning. When asked why she chose Alaska, Doris replied that she simply had been interested in summer missions and the Lord had directed and provided! Before her summer ministry in Alaska, Doris felt that she had placed missionaries on a pedestal and that they were super human or super spiritual and that they had no problems whatsoever. Upon her return home she said, "I learned that missionaries are human beings and they do have problems which work out because there is a oneness in Christ!"



On to Victory!

Exploding onto the basketball court, jaw set and fists clenched, bounds Bob Kirby. A man for all seasons (and a starter for the last three of them) "Kirb" is the center of action. Bob rhythmically beats time on the boards for the Morley Tabernacle Choir, better known as the F.W.B.C. Fighting Falcons. And the time they beat is inevitably the opposing teams!

Described by his teammates as "awesome coming down the court," Bob is the personification of intense living. When asked just what gives him this intensity for living, Bob replied, "Down in the pit of me is a deep motivation to do God's will," and "knowing you represent Christ, you can't give up."

This summer with Venture for Victory, Bob and other outstanding Christian athletes were afforded the opportunity of touring the Orient and presenting Christ through the media of basketball. The team traveled in Japan, Korea, Taiwan, Hong Kong, the Philippines and Indonesia.

Bob's most trying time emotionally was when he experienced the cultural shock going from Japan to Korea.

Though the team received their warmest welcome in Korea, the customs and language there coupled with the regimented playing style of the Korean team threw Bob a bit. He recovered only to have his own beliefs questioned by the rampant conformity to Buddhism in Taiwan. (He wondered if possibly they didn't have something, too.) His doubts quickly left him when he had the greatest thrill of his trip--meeting Madame Chiang Kai-shek at the women's prayer meeting in Taiwan.

Throughout the tour, Venture for Victory's Christ-like attitude and testimony on the court, coupled with a flexible presentation, saw 3,500 decisions for Jesus Christ and 50,000 more signing up for the V.V. Bible course. The concept of evangelism they used was to make yourself available to God.

Bob Kirby is making himself available to God. You can see his Christ-like intensity for living on the court as captain of the Falcons as well as off the court as the SMF president.





Judy Seawell, 1971-72 Homecoming Queen

Suspense Ended Nancy Ulm Reigns

"What I like best . . ." "Could we run through that again?" "Escorted by . . ." "I came because . . ." "I would like to introduce to you now the 1972-73 Homecoming Queen . . ." These were some of the sounds that were very much a part of the Homecoming ceremony at Fort Wayne Bible College on November 3, 1972.

The fourth annual Homecoming Queen Coronation at B.C. was held in Founders Memorial Hall. The court, chosen by their respective classes, consisted of Sharon Smith, Freshman representative; Judy Byrd, Sophomore representative; Sharon Torry and Nancy Ulm, Junior candidates; and Marilyn Stoller and Jeanne Moser, Senior candidates.

Tension ran high as the committee and court worked on smoothing out some of the rough edges. Many times the week before, the phrase "Could you run through that again" or "Hey, Paul, what was I suppose to do? I forgot!" pierced through the air as those involved worked for smoothness in the program. Chairman Paul Nurmi said that the main objective of this year's coronation was "to make it not only a formal time, but also a relaxed and enjoyable ceremony." As it turned out the audience was just as tense as those who participated and relaxation didn't begin until that final sentence--"I would like to introduce to you now, the 1972-73 Homecoming Queen, Miss Nancy Ulm."

Excitement and happiness came to the face of a pretty young woman who is engaged to be married in May. Nancy, a Music Education major, is a graduate of Eastside High School and attended Indiana University until she transferred to Fort Wayne last year. She is the daughter of Mr. and Mrs. Keith Ulm of Butler, Indiana.



The members of the 1972-73 Homecoming Court are Row One: Sharon Smith, Freshman; Jeanne Moser, Senior; Marilyn Stoller, Senior; Queen Nancy Ulm, Junior; Sharon Torry, Junior; and Judy Byrd, Sophomore. Row Two: Terry Ulmer, Al Seawell, Kelly McMichael, Nick Miu, John Charles, and Rick Engle.





Gillean

By Cumming Kennedy

A major event during Homecoming-Parents Day was the performance of the three act drama, "Gillean," written by Cummings Kennedy. The play was directed by Elmer Soden and his assistant, Brad Grabill.

"Gillean" adapted from the historical account of the Scottish hymn writer, George Matheson, depicted the inner struggles of a young man as he sought to rise above human and physical conflicts; it triumphantly proclaimed that "high victory is to do the will of the Lord."

"Gillean," was an excellent selection for Homecoming-Parents weekend, for the drama dealt not only with conflicts which young people face, but also with those which parents face as well.

Fran Crider, who was in charge of costumes, said, "The play was great. I loved it. I laughed with it and cried with it all the way through every practice."

All of the work for the play, including the advertising, was done by students. Also, there were no fake props on stage. There was quite a bit of difficulty obtaining a couch and an organ of the mid-nineteenth century styling. After praying that this need be met, the stage crew had to make a choice between three couches and two pump organs.



Cast and Production Crews Find Working Together Very Rewarding

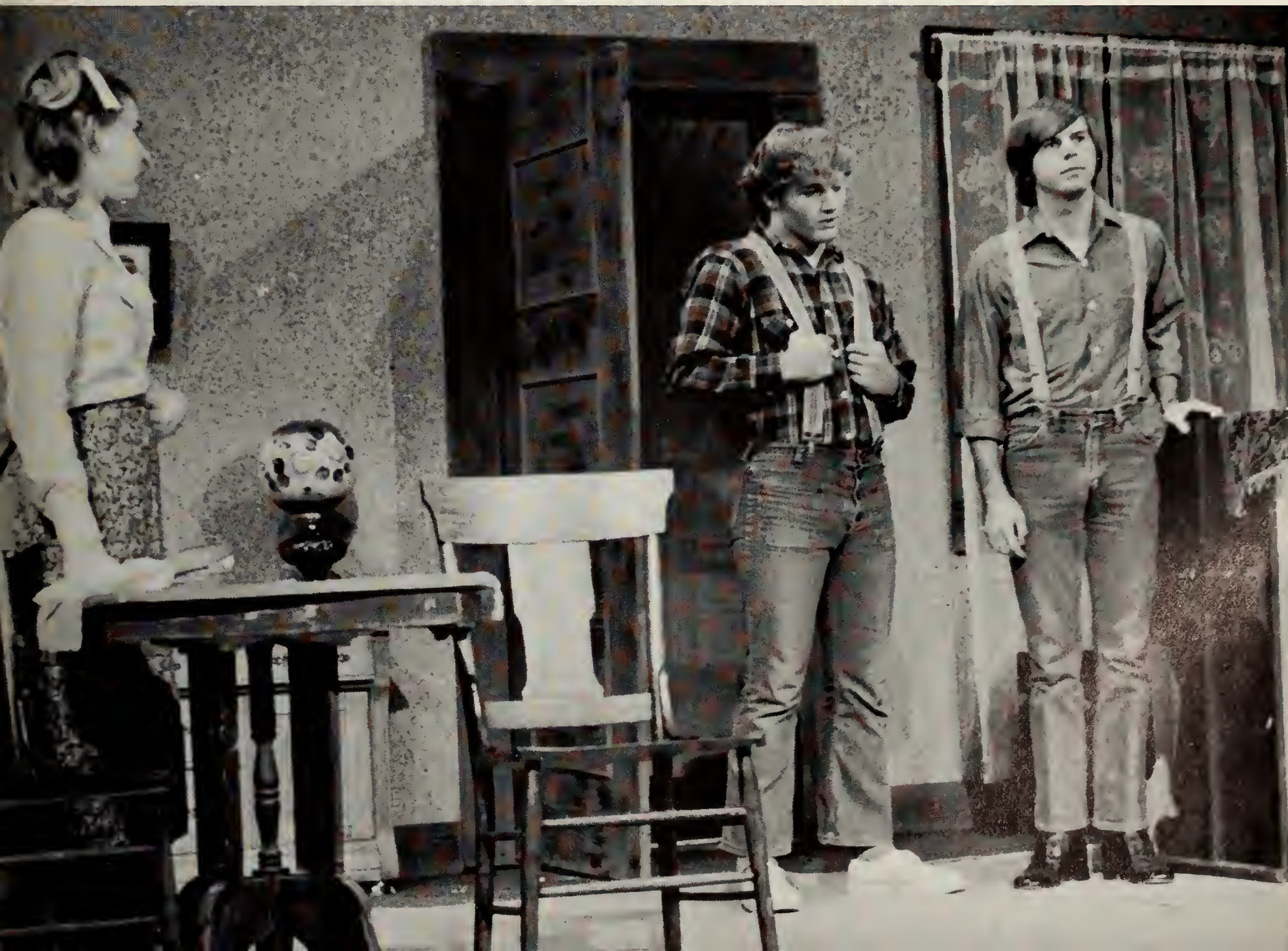
Cast of Characters

Iain Macduall	David Reynolds
Moirra, his wife	Nita White
Gillean, his son	Jim Hulbert
Jennith, his niece	Ruth Brenneman
Gavin Dunbar	Rodney Henderson
Marget, his sister	Evelyn Griffin
Hugh, his son	Randy Grieser
Robin Macrae	Mike Seibeck
Bonnie MacIvor	Marcia Emerick
Dr. James Hamilton	Allen Hamman

Production Staff

Director	M. Elmer Soden
Assistant Director	Brad Grabill
Technical Assistant	Byron Baker

Stage Manager	Vikki Eady
Lighting	Terry Scrogam
Leslie McLouth, John Clay	
Sound	Tim Patch
Allen Hamman	
Stage	David Nickel
Tim Patch, John Cornell, Dewey Johnson,	
Leslie McLouth, John Clay, Terry Scrogam	
Properties	Geeg Walter
Barry Bartels	
Costumes	Francine Crider
Mary Ellen Longstaff, Evangeline Byer, David Nickel	
Make-up	Marcia Birkey
Debbie Greenawalt, Marilyn Birkey, Evelyn Carver	
Box Office and Publicity	Evelyn Carver
Jan Tison, Bev Pankuch, Evangeline Byer,	
Mary Ann Lynch, Ann Sloat, Pat Spatz, Sharon Borrer	
House Manager	Bob Lewis



Choosing the Better Way

The Christian's Response to War

EDITOR'S NOTE: The following is the abbreviated text of an address given by the Reverend Donald Roth, pastor of the Brookside Evangelical Mennonite Church. His presentation was part of the Ethics Series.

In getting ready for this morning I had to sort out first of all that which is Biblical from that which may be purely Mennonite and there may be a difference. And I had also to sort out that which is real from that which is just hypothetical. I would like to say something today that is real enough that a portion of it will be worked into the fabric of your living.

First, consider five principles which have a direct bearing upon your understanding and your adjustment Biblically to this issue of war and peace. Any violation of these five principles produces a tension in inter-personal relationships which, if magnified, becomes war.

1. "A man shall leave his father and his mother and shall cleave unto his wife, and they shall be one flesh." Gen. 2: 24 If a husband has not left parents in a total and complete sense his disobedience is generating in a small degree some of the causes of war.
2. "Be fruitful and multiply and fill the earth," Gen. 9:1 We are not to huddle together as a localized group of Christians and to build a little empire, the ideal society.
3. "Lay not up for yourselves treasures upon earth where moth and rust doth corrupt, but rather lay up for yourselves treasures in heaven," Matt. 6: 19-20. I am not to hoard but to use what I have.
4. "Render, therefore, unto Caesar the things which are Caesar's and unto God the things that are God's," Matt. 22: 21. Give to Caesar everything that is his. But not more than is his.
5. "We ought to obey God rather than men," Acts 5: 29

Now then, when Jesus was asked what is really important, He said in two very brief statements, "You shall love the Lord your God with all your inner being," then and only then, "you shall love your neighbor as yourself." Jesus makes the command to love God a reality when He says in effect that love is obedience, and not to obey constitutes inability to love.

The essence of sin is that we cannot adequately obey God. Thus we do not adequately love God. And therefore we cannot adequately love our neighbor. Fights and feuds and wars result.

Not only am I to obey God, but I am to surrender to God. I am to realize that everything I may call my own is basically His. The fact that many of us live defensively is a very strong indication that we have not mastered the surrender principle, and until we do, we are not prepared to relate adequately to our fellow men.

Let's look then at the dynamics of aggression and resistance that characterize inter-personal relationships among men and women who are not properly related to God.

Because I am not properly related to God as a person, I am self-centered. I am more interested in what I get out of life than in what you get out of life. If necessary, I will take advantage of you to get what I need. Now, as I am aggressive, then you as a self-centered person too, begin to resist. And when carried to its logical conclusion, in one way or another, the result of this aggression and resistance is killing. The real key issue this morning becomes the matter of that verse found in Exodus 20:13 "Thou shalt not kill."

In Matt. 5:38 Jesus says "You have heard that it hath been said, an eye for an eye and a tooth for a tooth, but I say unto you, do not resist." Jesus goes on in this passage to say, "Whoever shall smite thee on thy right cheek, turn to him the other also....if any man will sue thee at the law and take away thy coat, let him have thy cloak also....And if any one forces you to go one mile, go with him two miles."

So far we have looked at this matter of personal rights. It was necessary that we do this because we often confuse the war and peace issue because we bring into it all of our own private wars, prejudices, hostilities, and revenges. The only person who can listen to God objectively and obediently is that Christian who first of all has gotten squared away on this personal level. He knows that resistance is not the prerogative of the individual.

But let's carry this a step further. Let's talk for a moment about the fact that resistance belongs to God. And then following that, the fact that resistance also belongs to the nation. God handled wickedness in the earth with a flood, and specifically in Sodom and Gomorrah with fire and brimstone. See also Exodus 12:20, Exodus 14:27, and Numbers 16:32 for other examples of resistance and revenge belonging to God. I think it is most interesting to notice the first occurrence of the nation of Israel fighting with a sword. God had brought them out of Egypt in a bloodless kind of exodus, as far as they were concerned. It is the battle with the Amalakites where swords are used. But even in this battle it wasn't the sword that won the victory; it was the fact that Moses held up his arms. The real use of the sword follows an instance of murmuring and complaining among God's chosen people. I submit for your consideration the possibility that when God's people murmur and complain and distrust, they remove themselves from a level of living where God, without their help, shall be their avenger, and put themselves on a level of conduct where God, though he helps them with their involvement, doesn't keep them from getting hurt.

Romans tells us that resistance belongs also to the nation. "For rulers are not a terror to good works but to evil. But if thou do that which is evil, be afraid (literally, be afraid of the government for he beareth not the sword in vain.) For he is the minister of God and avenger to execute wrath upon him that doeth evil." See also Gen. 9:6 and Exodus 21:12.

One of the basic Biblical principles is that what is negative is negative because it prohibits the fulfilling of what is positive. Therefore, a dynamic to replace the dynamic of aggression and resistance which will end in killing must be found.

Christ upon leaving this earth told us that we have a job to do which will never quit. We are to immerse ourselves totally in the possibility of evangelizing our world. Literally in place of war we must be instruments of peace. Peace is taking everything I am and everything I have and presenting it for the overriding purpose that for all of my life I will spare nothing to share the good news of God in my living with other people. We have a dual citizenship. But these two kingdoms, the one of heaven, and the one of earth, are never to be considered equal.

Now I must state my position on war. That is why I came. There are two alternatives: a good one and a better one. The good alternative is that since my nation has a responsibility for resistance and since I am a citizen of my nation, I am not violating the command of God not to kill when I am part of a force of resistance that my government is calling into action to secure more world peace. However I go the better way when I remember that I am a citizen of the Kingdom of Heaven. And as a citizen of that Kingdom I am to love and to forgive and bring life. My government should be able to say of me, "What he is doing is so valuable to us that we cannot afford to waste him in our war." I am reminded that missions authorities tell us that we are in the Far East in war because we were not there as we should have been one and two generations ago as missionaries.

Now let me suggest to you a plan of action for the Church, The Church, who should take the better way, should take its young people and thoroughly train them first of all to know God in Christ, second to grow in God in Christ through the Holy Spirit, and third to become aggressive in verbalizing their faith in first grade and on through high school.

The Church should also conduct its missionary program in such a way that missionaries are no longer sub-class citizens of the church. But they go first class in every respect. Thereby we would be teaching our young people that this matter of sharing Jesus Christ around the world is of utmost importance and of the highest significance.

Next, the Church should see to it that every one of its young people has achieved great proficiency in at least one foreign language spoken on some mission field by the time that student has graduated from high school. Every high school student should receive a graduation present from his church--that of a two-year pre-paid trip to a mission field where he is expected to now use what he has learned and to reach many people in a variety of situations with the Gospel of Jesus Christ.

The result would be revival around our world. I think the problem in dealing with this issue of war is that the Church's inclination is to be more against something than for something.

Who Said War Was Kind!

Who said war was kind, anyway,
Stephen Crane!
It's hell. We'd all agree.
But what can one do
when he's slapped a gun,
helmet, combat boots?
Go to jail?
He just eats up taxpayers' money.
Burn his draft card?
What shall it profit a man if he give his body
to be burned and have not love?
What does he do?
He picks up his pack and
marches off with the rest of them
who didn't want another Iwo Jima either.
(But your flag's there.)
Since Eve and Adam took too good a bite
off that luscious tangerine
(How do you know it wasn't a tangerine?)
men have been warring with each other
and Someone bigger, too.
Then why march with the rest of the boys?
So we don't forget about all the others, too,
who didn't want to put on red underwear.
Who said war was kind, anyway,
Stephen Crane!

-Anonymous -





Front Row: Ed Weirrick, freshman; Larry Lewis, freshman; Mike Reed, senior; Dave Erdel, freshman; and Steve Schwartz, freshman. Second Row: Pete Strubhar, junior; Bob Kirby, senior; Bob Batson, sophomore; Todd Habegger, freshman; Bill Campbell, sophomore and Tim Erdel, senior.

Capsule Review of Falcons 1972-73.

Coming off a successful season last year, Coach Steve Morley brought in a veteran team along with several fine freshmen to make up for those who graduated last year. Heading the list was 6'4" captain Bob Kirby who completed a successful tour with the Venture for Victory team. Also back were Bill Campbell, Tim Erdel, Mike Reed and leading scorer Pete Strubhar.

Heading a fine crop of freshmen this year was 6'6" Todd Habegger, an All-City performer from Fort Wayne North Side along with Larry Lewis, Dave Erdel, Steve Schwartz and Ed Weirrick.

Also adding strength on the boards for the Falcons was 6'6" sophomore Bob Batson from Thousand Oaks, California.

Assisting Coach Morley was former Falcon star Bruce Masopust along with Kent Fishel, who is a coach at Wayne High School and at Fort Wayne Christian School. Managers for the team were Mike Barb, Steve Ponchot and Ken Schmoyer. Adding beauty and excitement were cheerleaders Jan Nickel, Marilyn Birkey, Sue Beigle, Bronwyn Cartmel, Michele Lloyd and Cecyl Metz.







WOOD YOUTH CENTER —

A social ministry based on Christian principles

On the fringe of Franke Park's forests and hills, bounded on the one side by a placid, meandering stream, nestles the red-brick monument to the breakdown of the American home--Wood Youth Center. Two graduates of Fort Wayne Bible College, Larry Heidleberg (1967) and John Garner (1969) found at the Center, as John puts it, "A social ministry based on Christian principles."

Larry acts as Superintendent of Wood Youth Center though his major at B.C. was elementary education. He couldn't quite picture himself as a teacher, and since he had worked at Wood for 2 1/2 years as a supervisor, he took the position of Assistant Superintendent when it was offered. In March, 1968, the Superintendent took ill and Larry replaced him.

John, however, was a Pastoral Training graduate who while candidating for a pastorate determined that the greatest need was not in the local congregation. He went to work at the Rescue Mission but soon decided that the time to reach

society's outcasts is not at the mission level but while they are still young and moldable. So for the last two years he has served in the capacity of Assistant Superintendent of the Center.

Both men enjoy working with youth where there's never a dull moment and both have the persistent, iron-willed temperament to sustain the ravages of this very individualistic work.

John believes, and Larry agrees, that the church today could do with less frills and finery and with more real and active community awareness. They also see the need for building programs to reach the masses and not just a select few. Our outreach today, they feel, lacks the professional approach to be effective. Larry believes that when he was a student at F.W.B.C. a "realistic approach to the world was lacking," and that as a student he needed a "better approach to sociology" and the sources to make "Bible training practical for the twentieth century." John believes we must get more involved than just being converted and he lives it by having as a ward one of these displaced young men, seventeen years old.

From my interview with John Garner and Larry Heidleberg this statement of John's sticks most in my mind: "Christianity has been too casual for too long!"



*Christianity has been too casual
for too long!*

Larry Heidelberg...practicing a better approach to sociology.

John Garner...reaching society's outcasts.





Dr. Warner appears to be in deep thought as he walks from Witmer Hall to Chapel.

Standing on the Rock of Revelation

President reveals an educational distinctive of a Bible college

BY TIMOTHY WARNER

Why Fort Wayne Bible College? In a word, because the most important thing in life is to know what God says about life.

Many colleges operate on the premise that human wisdom is the final court of appeal. The message of the Bible and the existence of God Himself are brought to this tribunal. But as the Apostle Paul put it, "What have the philosopher, the writer, and the critic of this world to show for all their wisdom? Has not God made the wisdom of the world look foolish? For it

was after the world in its wisdom had failed to know God, that he in his wisdom chose to save all who would believe by the 'simplemindedness' of the gospel message" (1 Cor. 1: 20-21, Phillips.)

Or as the Psalmist said centuries before Paul, "I have more understanding than all my teachers: FOR THY TESTIMONIES ARE MY MEDITATION" (Psalm 119:99).

There is a human tendency to go to extremes, to polarize people on any issue. This has led some to reject divine revelation as a valid source of knowledge. But on the other side it has led others to reject intellectual pursuits in favor of exclusively spiritual pursuits.

The Scriptures make it clear, however, that we are to be good stewards of all of life. We are to engage in serious study because this is part of God's command to us. Intellectual laziness does

not commend us to God. But the prior concern is still that this is God's will, not man's. We stand on the rock of revelation and build toward eternity. The secularist asks us to stand nowhere and build to the limits of human reason.

A prior commitment to the authority of the Scriptures is fundamental to a Bible college and to a successful Christian life and ministry. Let us make certain that we stand securely on the rock and build life well out of the abundant resources God has put at our disposal.

WALSWORTH
Marceline, Mo., U.S.A.

